



CALL FOR PLEIN AIR ARTISTS

Co-sponsored by Cumberland County Cultural & Heritage Commission and Gallery 50, Inc.

This is a free event – there are no registration charges.

Date of Event: **Saturday, September 1, 2018**

Registration Deadline: *Friday, August 31, 2018*

Registered Artists required Check-in: **Saturday (9/1) 7:30 – 10:00 AM at Gallery 50, Inc., 50 E. Commerce Street, Bridgeton, NJ 08302**

Open to artists 18 years of age and over.

Awards:

1st Place \$400

2nd Place \$200

3rd Place \$100

Awards presentation and reception will take place on Friday, September 7, 2018, 6-9 PM.

PLEIN AIR EXHIBIT (part of gallery's annual Nature and Landscape Show) will take place from September 7th to September 28th at Gallery 50, Inc., 50 E. Commerce Street, Bridgeton, NJ 08302

REQUIREMENTS FOR SUBMISSION:

1. Standard size canvases/paper – 5” x 7” to 16” x 20”
2. Canvases and papers will be stamped at time of check-in. Registered artists may paint, after check-in, until no later than 5:30 PM. Return work to Gallery 50, Inc. no later than 6 PM.
3. Canvases entered must be framed and Works on Paper matted and framed.
4. Two works may be submitted for exhibition. However, space may require limiting to one piece (gallery discretion).
5. Work must be picked up at Gallery 50 on Saturday, September 29, 2018 between 11:00 AM and 4:00 PM, or arrangements to have work shipped prepaid must be made prior to leaving works for exhibition.
6. Painters may capture any aspect of the Cohansey River or its watershed/tributaries from its mouth on the Delaware Bay in Greenwich to its upper reaches in Upper Deerfield. Subject matter should include the river, associated water bodies or special attributes of the ecology/community of the watershed.

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Entry Form

Name _____

Address _____

Phone _____ Email _____

Website _____ Medium _____

Mail entry form to: Matthew E. Pisarski, Cumberland County Dept. of Planning, 164 W. Broad Street, Bridgeton, NJ 08302. Phone: (856) 453-2175 **OR**

Email form information to: mattpi@co.cumberland.nj.us **OR fax to:** (856) 453-9138